

ENTRY FORM

For the Sundon Saunter Sunday 15th November 2015.

Personal details will only be used for the purposes of this event

PLEASE PRINT CLEARLY IN BLOCK CAPITALS

ONE NAME PER ENTRY FORM

VENUE Barton-le-Clay Village Hall, MK45 4JY GR TL 083 307
Park at the village hall or Arnold Academy, Hexton Road. MK45 4JZ GR TL 086 305.
Please follow marshals' directions & DO NOT PARK IN VILLAGE STREETS.

START Hall will open from 07.30 for registration.
Walkers start from 08.00. Runners, joggers & fast walkers start from 09.00.
CHECKPOINT OPENING & CLOSING TIMES WILL BE STRICTLY ADHERED TO.

DOGS **NO DOGS INSIDE ANY HALLS, MUST be on leads at all times & MUST have appropriate Liability Insurance.**

FINISH TIME All must finish by 18.30 Hall closes at 19.00

OBJECT To complete your chosen distance using a route description & passing through a number of checkpoints.

EQUIPMENT Essential – COMPASS & MUG as there will be no mugs supplied at the checkpoints.
Recommended – torch, mobile phone, first aid kit, waterproof trousers & jacket.
Waterproof covers are also recommended for both route description & maps.

MAPS O/S 1:50000 Landranger 165 & 166 (only 166 for 12 mile route), or O/S 1:25000 Explorer 192 & 193 (only Exp 193 for 12 mile route). Marked up maps will be displayed at the start.

ROUTE DESCRIPTION **YOU MUST DOWNLOAD & PRINT YOUR OWN ROUTE DESCRIPTION.**
If you are unable to do this, please include a stamped, self addressed envelope, size C4, with a large letter stamp with your entry form marked 'route description'. Route descriptions will not otherwise be available on the day. If you have a problem printing your route description, please contact Mike, details below. The route description, including checkpoint opening & closing times, also GPX files will be published on the BB&N website by 3rd November 2015.

FOOD/DRINK Entry fee includes hot & cold drinks throughout, biscuits at the start, snacks at all checkpoints & a light meal at the finish.

RETIREMENTS You MUST inform a walk official, transport to the finish will only be provided from checkpoints.

AWARDS This is part of the S-S-S triple challenge. It is not a race & there are no prizes.
However, a certificate will be awarded to all who finish. Event badges will be available.

ENTRY FEES LDWA members £5.00 Non members £8.00 Under 18 are FREE
Cheques (signed and dated) payable to LDWA-BBN Group
THERE WILL BE NO ENTRIES ON THE DAY. ENTRIES ARE NOT TRANSFERABLE

CLOSING DATE Entries up to a limit of 300 must arrive by Tuesday 3rd November 2015.

POST TO **MIKE HYLAND, 55 BROADLANDS AVENUE, CHESHAM, BUCKS. HP5 1AL**
If acknowledgement is required give email address or enclose stamped, self addressed envelope marked 'acknowledgment'. Please check you have used the correct postage.
Please contact Mike if acknowledgement of entry has not been received within 10 days

CONTACT PHONE 01494 774154 E-MAIL mike.hyland@ntlworld.com

WEBSITE www.ldwa.org.uk/bedsbucksandnorthants

KEEP THIS SECTION FOR REFERENCE

Name as to appear on certificate (please print clearly)

Address.....

Post Code

E-mail (please print clearly).....

Phone No. L.D.W.A. No.

Delete as necessary :- 27 mile 18 mile 12 mile Walker /Jogger /Runner

Mobile phone number if carried on the day.....

Emergency contact on the day

Please note any medical conditions or allergies that we should be aware of

I agree to abide by the country code & the rules of the event. I understand that this is a challenge event & that the organisers cannot be held responsible for personal property or accidental injury. I will download & print the route description.

Signed Cheque payable to **LDWA – BBN Group**

If under 18, the parent/guardian must state name, sign below & must accompany the under 18 at all times.

Name Signed